

The meaning of “HOME” 「家」的意義

家，是一個讓心靈停泊的港灣，提供溫暖、安全及歸屬的地方。「扶康」意指給予扶助以達致身心健康，本會希望透過向殘疾人士提供適切的服務，協助他們發展潛能之餘，幫助他們融入社會，獲取社會人士的認許和尊重，達致身心健康及享有一切基本人權。

在扶康會會徽中隱含了三個「H」，分別是指「Human with disability — 殘疾人士」、「Home — 家」及「Help — 幫助」。

Home 家

Help 幫助



Human with disability
殘疾人士

內「H」代表「Human with disability — 殘疾人士」，指關心及積極回應殘疾人士及其家人的需要是扶康會的核心價值；中「H」代表「Home — 家」，指扶康會銳意為殘疾人士建立溫馨的家，讓他們享有家居式生活環境和感受到猶如家人的愛；外「H」代表「Help — 幫助」，指扶康會透過提供各種適切的服務協助殘疾人士融入社會。此外，扶康會著重透過社區教育推廣傷健共融，正如會徽中的殘疾人士傾身向前，代表扶康會強調他們需融入社會生活。

承如本會創辦人兼神師方叔華神父，PIME, BBS 所言：「在這個家，各成員彼此接納，互相關懷，以忠誠的愛去建立一個互愛共融的家。」他承繼達碑立神父，PIME 的遺志，與一眾有心人於 1977 年成立首間為嚴重智障成年女性提供臨時住宿及照顧的小型家舍「友愛之家」，為殘疾人士提供一個「家」，奠定扶康會的服務基礎。

Home, is a harbor where our soul anchors, a place that gives us warmth, security and a sense of belonging. “Fu Hong” in Chinese means offering help to attain physical and mental health. Through providing a comprehensive range of services, the Society aims at helping persons with disabilities to develop their potentials in all aspects, enabling them to integrate into the community and gaining recognition and respect from the public, hence achieving physical and mental well-being as well as enjoying all basic human rights.

The emblem of Fu Hong Society is embedded with three “H”s, implying “Human with disability”, “Home” and “Help”.

The inner “H” means “Human with disability” which represents one of the core values of the Society, i.e. caring and actively responding to the needs of persons with disabilities and their families; the middle “H” represents “Home”

which means that the Society is devoted to providing service users with a homelike living environment and caring them with love just like being their family members and friends, endowing them with a sense of home; the outer “H” is “Help” which means that the Society aims at providing appropriate services to help persons with disabilities integrate into our community. The Society believes that through community education, public understanding towards persons with disabilities can be enhanced, paving the way for building an inclusive society. That’s why the person with disability inside the emblem is leaning forward, signifying the belief of the Society that persons with disabilities should go into the community.

“All members of each Family Care Home accept and care for each other, thus building a family of mutual appreciation and simplicity, bonded in faithful love.” says Father BONZI, PIME, BBS, Founder and Spiritual Adviser of the Society. Upholding the unfulfilling wish of Father Tapella, PIME, set up the first “Father Tapella Home” with volunteers in 1977, providing temporary accommodation for women with severe intellectual disabilities, which laid the foundation of our residential care services for persons with disabilities.