

歷史

History

在六十年代末及七十年代初，來自意大利的達碑立神父(Father Enea Tapella)發現智障及殘疾人士生活的苦況，遂與義工組織不同的社交、康樂、宗教等活動給他們。1977年，達碑立神父為殘疾人士尋找夏令營地點的途中，不幸遇上交通意外逝世。達碑立神父離世後，不少熱心人士繼承他的遺志，積極參與康復活動。當時，一位天主教教友無條件借出一單位收容智障人士，即「友愛之家」的前身，但屬於臨時性質。為了延續家舍並發展智障人士的服務，方叔華神父 (Father Giosuè Bonzi) 與一群專業人士及義工攜手成立扶康會，並於翌年五月根據香港公司法例正式註冊，其後更



得到政府全面的資助，繼續拓展更多適切服務。1997年9月，扶康會位於香港仔的康復中心落成，並於同年成立了本會第一所中途宿舍，服務擴展至精神康復者，以協助他們重返社區。2001年1月，本會將英文會名The Society of Homes for the Handicapped易名為Fu Hong Society，中文會名則維持不變。

自成立以來，扶康會一直致力扶育智障人士及精神康復者，讓他們融入社會、獨立自願，成為社會的一分子，並先後創辦臨時住宿服務、家居訓練服務、熱線服務、護理院舍及日間訓練中心延展照顧服務，支援不少殘疾人士及其家庭。現時扶康會的服務單位超過50所，服務近4,000名智障人士及精神康復者。繼往開來，本會成立扶康家庭，為智障人士建立屬於自己的家；開設全港首間為成年自閉症人士而設的發展及支援中心——牽蝶中心；推動社區人士與智障人士建立一對一友誼的全球性Best Buddies運動，並發起「香港最佳老友」運動；拓展社區支援服務，以增強家庭照顧殘疾人士的能力，舒緩照顧者的負擔。

Father Enea Tapella, an Italian Missionary, formed groups of volunteers to organise various social, leisure and religious activities for persons with disabilities in the late 60s and early 70s. Unfortunately, in 1977, he passed away in an accident when he was searching for a new site for the summer camp of that year. Following his death, many people participated in rehabilitation activities enthusiastically, in the hope that his work might be continued in the same spirit. In the same year, a Catholic fellow lent a flat unconditionally for persons with disabilities for temporary accommodation, which was the former “Father Tapella Home” (FTH). To ensure the continuity for FTH and to develop services for persons with intellectual disabilities, Father Giosuè Bonzi together with a group of professionals and volunteers set up an association, namely “The Society of Homes for the Handicapped” (SHH). In May 1978, the Society was incorporated under the Hong Kong Companies Ordinance and subsidised by the Government to further develop our services. In September 1997, our Rehabilitation Centre, situated in Aberdeen, opened and our first halfway house commenced its service, to support persons with psychiatric disabilities to integrate into the community. In January 2001, the Society has been renamed as “Fu Hong Society”, while the Chinese name remained the same.

Since establishment, our Society is committed to develop the potential of persons with disabilities, enable them to achieve maximum independence and become fully integrated citizens in the community. We have pioneered in establishing pilot services, including temporary residential care service, home-based training, hotline service, care and attention home, and extended care service in day centres. At the moment, our Society operates over

50 service units, serving near 4,000 persons with intellectual disabilities and those with psychiatric disabilities. To carry forward, our Society has set up the Casa Famiglia which enables persons with intellectual disabilities to enjoy family life; established the first development and support centre for adults with autism – Hin Dip Centre; set up “Best Buddies Hong Kong” Movement which is part of the international movement, originated in the U.S.A., to promote one-to-one friendship between persons with and without intellectual disabilities. We also strengthen our community-based support services to assist the families in providing care to persons with disabilities living in the community.



「扶康會」的含義：

「扶康」是給予扶助以達致身心健康的意思。本會希望透過提供適切的服務予智障人士，一方面協助他們發展各方面的潛能，另一方面幫助他們融入社會，使他們得到社會人士的認許和尊重，從而使智障人士達致身心健康及享有一切基本的人權。

「扶康會」的會徽：

扶康會會徽中隱含了三個「H」，它們分別是指「Handicapped-智障人士」、「Home-家」及「Help-幫助」。內裡的「H」代表「智障人士(Handicapped)」，指關心及積極回應智障成人及其家人的需要是扶康會的核心價值；中間的「H」代表「家(Home)」，指扶康會內的員工均以猶如家人及朋友的愛和真誠來服務所有的服務使用者，給予服務使用者一份家的感覺；外層的「H」代表「幫助(Help)」，指扶康會提供適切的服務，銳意協助智障人士融入社會，同時透過社區教育增加大眾對智障人士的認識及了解，從而提升對智障人士的接納，使香港成為一個共融的社會。會徽中的傷健人士側身向前，亦代表扶康會著重智障人士與社區的連繫，深信他們不應被困在家中。

The meaning of “Fu Hong Society”

“Fu Hong” in Chinese means offering help to attain physical and mental health. Through providing a comprehensive range of services, our Society aims to help persons with intellectual disabilities to develop their

potentials in all aspects, enable them to integrate into society and gain recognition and respect from members of the community, through which to achieve physical and mental well-being as well as enjoying all basic human rights.

The Emblem of “Fu Hong Society”

The emblem of Fu Hong Society is embedded with three “H”, implying “Handicapped – persons with intellectual disabilities”, “Home” and “Help”. The “H” inside represents Fu Hong Society’s core values which are caring and actively responding to the needs of the “Handicapped – persons with intellectual disabilities” and their families; the “H” at the centre is “Home”, staff of Fu Hong serve all our service users with love and sincerity just like they are their families and friends, endowing them with a sense of home; the “H” on the outside means “Help”, providing appropriate services that help persons with intellectual disabilities integrate into society, enhance public’s understanding of the former through community education, hence promoting acceptance and cultivating Hong Kong to become an inclusive society. The person with disabilities in the emblem is leaning forward, signifying the emphasis Fu Hong Society places on the connection between persons with intellectual disabilities and the community, believing that they should not be trapped at home.